



## Lions Clubs International, District 105 BS

### Under 18s Environmental Photographic Competition

District 105BS is running an Environmental Photographic Competition for Young People under the age of eighteen at 14th. February 2012.

It is a photo contest that we hope provides a way for Young People to demonstrate, through an original photograph, their observation and commitment to improving, protecting or preserving the environment in which they live today.

Entrants will be required to accompany their photo with a brief description explaining why the environment being shown in the photo should be improved, protected or preserved.

The competition is divided into three categories, which are:

- Plant Life
- Animal Life
- Landscapes (Urban or Natural)

The winner of each category will receive £50, the runner up £25.

The District would like to acknowledge the support of the Laspen Trust who are sponsoring this year's competition.

Individual candidates may only enter **one** category to the District 105BS Contest.

Entries to be sent to DO Lion John Vaughan. 3 Upper Dingle, Madeley, Telford. TF7 5RX. Post marked on or before the closing date of 14<sup>th</sup> February 2012.

It is hoped that the competition will extend into following years. The categories remaining the same to encourage continuity.

This year's final will be judged by 1<sup>st</sup> March 2012 with the winners announced at District Convention 2012.

Full rules are attached.

For further detail contact DO Lion John Vaughan on 0845 833 9585 or 0787 595 8136

e-mail [jtv2002@btopenworld.com](mailto:jtv2002@btopenworld.com)



## Lions Clubs International, District 105 BS

### Under 18s Environmental Photographic Competition

#### COMPETITION RULES

1. The promoter of the competition is Lions District 105BS District Governor.
2. The entrant **must** have taken the photograph.
3. The copyright of the entire image must be held by the entrant, permissions for display and publication of the photograph by Lions Clubs, District and International are automatically granted by the entrant upon entry of the competition. The moral right of the copyright owner will be acknowledged.
4. The entrant shall provide 1 print not greater than 30cm x 21cm, also 1 self-addressed envelope if the return of the photograph is required. All entries must be accompanied by an entry form correctly completed. Winners and runner-ups of each category will be asked to provide an electronic image in addition.
5. District 105BS does not accept liability for any loss or damage.
6. All images should have been taken on or after 1<sup>st</sup> July 2011 and shall not have won any other competition.
7. Judges will be appointed by the District Governor and their decision will be final.
8. Photographs should be marked with the entrants name on a sticker on the back.
9. All entrants must be under 18 years of age on 14<sup>th</sup> February 2012.



# Lions Clubs International, District 105 BS Under 18s Environmental Photographic Competition

## ENTRY FORM

1. Name. ....
2. Date of Birth. ....
3. Address.  
.....  
.....  
.....
4. Sponsoring Lions Club. ....
5. Category. ....
6. Parent/carer signature. ....
7. Provide a brief description, not more than 30 words explaining why the subject shown in the photo should be improved, protected or preserved.

All entries should be sent direct to DO John Vaughan, 3 Upper Dingle, Madeley, Telford TF7 5RX by 14<sup>th</sup> February 2012 for district level judging.