



## MULTIPLE DISTRICT 105 SCRAPBOOK COMPETITION

The scrapbook is a record of a Presidential year and is judged at the MD Convention. The winner is awarded the Geoffrey Barnes Trophy, which is held for twelve months.

### **THE RULES:**

#### 1 Description of Entries

- (a) All entries must be in book form, not exceeding 24" x 36".
- (b) All entries must be clearly identified on the cover.

#### 2 Scrapbook Contents

The Scrapbook should cover the period of the preceding Presidential Year but, when it is in a continuous format, judging will only take place on materials covering the above period. These may include:

- (a) Newspaper and magazine coverage, supported by clippings.
- (b) Bulletins, newsletters, function programmes, menus, tickets, etc.
- (c) Photographs and pictures.

#### 3 Participation

- (a) All Clubs shall be eligible to submit an entry to their District Convention Scrapbook Competition.
- (b) The winning District entry shall be eligible for entry to the MD Convention Scrapbook Competition.
- (c) Each entry shall be delivered to the MD Sergeant at Arms prior to commencement of the Friday Business Session of the Convention.
- (d) Delegates delivering entries shall be responsible for their collection afterwards.

- (a) Entries will be judged during the Convention by a select panel of judges approved by the Council of Governors.

- (b) Judging will be based on maximum marks as follows:

90% Content  
10% Presentation

- (c) The results will be announced and the Trophy presented to the winning Club during the MD Convention.

#### 5 The Trophy

- (a) Shall be known as "The Geoffrey Barnes Trophy" and held by the winning Club for one year.

- (b) The winning Club shall be responsible for:

- (i) The safekeeping of the trophy for twelve months.
- (ii) Engraving their Club's name on the trophy (in a similar style).
- (iii) Delivering the trophy to the MD Sergeant at Arms at the following MD Convention.

#### 6 Organisation

- (a) Individual Districts are responsible for organising District Competitions and for notifying the MD Sergeant at Arms of their winners for entry into the MD Competition.

- (b) The MD Competition to be organised by the MD Sergeant at Arms.

MD Headquarters

1.7.97.

#### 4 Judging